

DISCLOSURE SUMMARY PAGE**COMMITTEE NAME** (Must be same as on Statement of Organization)

2003 Valley High School Referendum

IMPORTANT: Indicate type of committee you are reporting for: ☒ 6

JUL 24 2003

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
(8) Support Slate of Candidates *HD***CANDIDATE COMMITTEES ONLY:**

Candidate Name

Political Party

Office Sought

District (if Senate or House)

**FORM
DR-2**

(Rev. 07/2003)

**DISCLOSURE
REPORT****For Office Use Only**

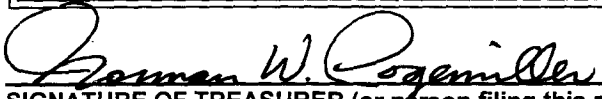
Comm. # _____

Logged In _____

Scanned _____

Computer _____

Audited _____


SIGNATURE OF TREASURER (or person filing this report)515/225-2185
TELEPHONEJuly 24, 2003
DATE SIGNED**Late filed reports are subject to possible civil and criminal penalties.****SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**I AM FILING A July 24, 2003 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.
(report date) Indicate one ☒ 1☐ CHECK IF AMENDMENT TO REPORT DATED _____☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in
which Election is held**STATEMENT OF CASH ON HAND****CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held
by the committee. This amount **MUST** be the same as the cash on hand at the end
of the last reporting period, or must be zero if this is first report filed.)\$ - 0 -**ADD TOTAL MONEY TAKEN IN THIS PERIOD**Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) - 0 -

Schedule F: Loans Received total (Attach Schedule F)..... _____

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... _____

(Schedule H applies to Candidates' Committees Only)**SUB-TOTAL.....\$**- 0 -**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).... - 0 -

Schedule F: Loan Repayments total (Attach Schedule F) _____

CASH ON HAND at the end of this reporting period (if final report, balance must
be zero) (Attach DR-3)\$ - 0 -****UNPAID BILLS** (From Schedule D - Attach Schedule D)\$ _____****IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)\$ 2,100.00****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)\$ _____**CANDIDATE COMMITTEES ONLY:****CONSULTANT BREAKDOWN** (Schedule G Attached?) _____ YES _____ NO**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) \$ _____

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

2003 Valley High School Referendum

| | |
|---|--------------------------|
| SCHEDULE E (Rev. 06/97) | IN KIND CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION |
|---|--|---|---|-----------------------------------|---|
| 7/23/03 | C and J Management Corporation P.O. Box 8219 Des Moines, IA 50301-8219 | | Web Site Services, Labels & Paper | \$ 2,100.00 | |
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| SUB-TOTAL | | | | \$ 2,100.00 | |
| TOTAL (if last page of this schedule) | | | | \$ 2,100.00 | |

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.



C and J Management Corp.

P. O. Box 8219 • Des Moines, IA 50301-8219
515/224-9200 • Toll-Free WATS 1-800/779-1079

JUL 24 2003

To: 2003 Valley High School Referendum

From: Allen Rice

Subject: In-Kind Contribution Information

Date: July 9, 2003

The following is a listing of In-Kind Contributions C and J Management Corp. provided for the Yes for Valley Campaign.

| | |
|-------------------|--------|
| Web Site Services | \$2000 |
| Labels and Paper | \$ 100 |
| Total: | \$2100 |

The above services were provided during the months of February and March 2003.

Thank you,

C. Allen Rice
President